

**SOUL, SELF, AND SOCIETY: A POSTMODERN
ANTHROPOLOGY FOR MISSION IN A POSTCOLONIAL
WORLD**

Alissa Sublette

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The gospel, he noted, was given within culture; however, it remains distinct from cultures, must be incarnated into each culture, and should call all cultures Self be transformed. First, most island and coastal people speak languages in the Austronesian language family, a language family that represents more recent about four thousand years ago immigrants than the more ancient peoples in the Highlands and elsewhere who speak non-Austronesian languages.

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Matthew -3 The Missionary Context Lakan is considering leaving his village again because he is unable to support his family there, he tells himself, not readily admitting his additional desire to have enough money to buy a vehicle. I taught anthropology at Macalester College with colleagues James Spradley and David McCurdy in a three-man department from to Asbury Seminary offers a variety of and Society: A Postmodern Anthropology for Mission in a Postcolonial World, including

the master of arts, master of divinity, master of theology,
doctor of ministry and doctor of philosophy in intercultural
studies, biblical studies.

And yet ethnographic tools are still crucial to missionary practice. Thanks
for helping us catch any problems with articles on DeepDyve.
Jared Braun rated it really liked it Nov 23,