

**FELLOWSHIP OF REASON: A MORAL COMMUNITY FOR
THE 21ST CENTURY**

Amanda Broering

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The extension of ethics to this third element in human environment is, community that needs to shape the land ethic for the 21st century and.

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Harvard University, Department of Philosophy, Visiting Fellow
Meaning, Justification, and Reasons, *Topoi*, , 3. "Respect and Membership in the Moral Community", *Ethical Theory and Moral Practice*, 10/2, pp. . Center for 21st Century Studies, UWM, project on war, (declined), 4.

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The position here is this: for any p if p is person, then p ought to display in his behavior the moral norms and ideals of personhood. There are many African folktales whose conclusions are intended to affirm the values of social morality—the kind of morality that is centered on human relations.

It was the warning-bell, which began half an hour before the regular peal-rin-

The reality or phenomenon of moral choice is a rejection of the notion of a fixed or settled moral character of an individual that derives from the presupposition—albeit false—that the human being is born virtuous. To do that, we must engage in thoughtful dialog with each other, inviting a diversity of perspectives, experiences, and backgrounds. We were zealous for justice; but we are not so. On the contrary, one of the most notable features of his philosophical outlook was an unwavering insistence on a series of points that may seem obvious but which are nevertheless all-too-frequently neglected: that moral or ethical thought is part of human life; that in writing about it, philosophers are writing about something of genuine importance; that it is not easy to say anything worth saying about the subject; that what moral philosophers write is answerable to the realities of human history, psychology, and social affairs; and that mere cleverness is indeed not the relevant measure of value.

