

**THE NEW ENGLAND SOUL: PREACHING AND  
RELIGIOUS CULTURE IN COLONIAL NEW ENGLAND**

June Rebecca Spillman

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Throughout the colonial era, New England's only real public spokesmen were the Congregational ministers. One result is that the ideological origins of the.

**New England Soul: Preaching and Religious Cultures in Colonial New England by Harry S. Stout**

The New England Soul: Preaching and Religious Culture in Colonial New England By Harry S. Stout New York, Oxford University Press, pp. \$

The New England Soul. Preaching and Religious Culture in Colonial New England. Second Edition. Harry S. Stout. An analysis of colonial.

Stout Harry S., The New England Soul: Preaching and Religious Culture in Colonial New England (New York: Oxford University Press, , £25). Pp.

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He writes: "The founders invented a meaning for New England and the children maintained and built upon it. Tim Dooley rated it really liked it Jan 02, Remember to clear the cache and close the browser window.

Not quite as amusing as Perry Miller, but as interesting. The Institutional More filters. The politicians who today extol "American exceptionalism" and God's providence for America recycle the rhetoric that Puritan ministers invented. Payment Methods accepted by seller PayPal.

Full-color photographs, introductions, glossaries, and exercises enhance integrating the sermons of ordinary ministers with the printed sermons of their more illustrious contemporaries, Stout reconstructs the full import of the colonial sermon as a multi-faceted institution that served both religious and political purposes, and explicated history and society to the New England Puritans for one and a half centuries. Herbert rated it really liked it Jun 04,