

**COMPARATIVE ARAWAKAN HISTORIES: RETHINKING  
LANGUAGE FAMILY AND CULTURE AREA IN AMAZONIA**

Lin Charlotte Stankus

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They have no honorific terms like Our Lord. Captive women were taken as cowives or servants.

This in now way implies that internal conflict or violence had been eliminated.

Karipuna political institutions were based on frequent war and trading parties. The Piaro and Ucayali Campa retained their Arawakan languages but assumed the ethos of the riverine Pano, with whom they continued to be bitter enemies.

Santos-Granero, Fernando, 2022. Thinking along these lines led us to organize an international conference focused on explicitly comparative goals that brought together specialists in Arawak ethnology, history, linguistics, and archaeology. The sheer size and complexity of the historical and cultural processes that have marked and been marked by the Arawakan diaspora have eluded a comprehensive understanding by ethnologists and historians.